

# SHABBAT PROGRAM

August 15-16, 2025 / 22 Av 5785

Parshat Eikev - Commemoration of the Murdered Yiddish Poets



Service Leader  
**Rabbi Yael Werber**



Drashah  
**Rabbi Jason Klein**



Ba'al Tefillah  
**Larry Kay**



Piano  
**Music Director  
Joyce Rosenzweig**

ועתה ישראל מה ה' א-להיך שאל מעמך כי אם ליראה את-ה' א-להיך ללכת בכל-  
דרכיו ולאחבה אתו ולעבד את-ה' א-להיך בכל-לבבך ובכל-נפשך:

And now, O Israel, what does the Eternal your God demand of you?  
Only this: to revere the Eternal your God, to walk only in divine paths,  
to love and serve the Eternal your God with all your heart and soul. (Deuteronomy  
10:12)

Rabbi Jason Klein, SENIOR RABBI  
Rabbi Yael Werber, ASSOCIATE RABBI  
Cantor Sam Rosen  
Rabbi Marisa Elana James, DIRECTOR OF SOCIAL JUSTICE PROGRAMMING  
Joyce Rosenzweig, MUSIC DIRECTOR  
Ivan Zimmerman, PRESIDENT  
Rabbi Sharon Kleinbaum, SENIOR RABBI EMERITA

# WELCOME TO CBST! SHABBAT SHALOM!

Shabbat shalom and welcome to CBST. Since our congregation's inception in 1973, the cornerstone of CBST community life is our presence with one another in joyful communal prayer, words of Torah, and conversation as we welcome Shabbat each Friday evening. Whether you are a newcomer tonight or have been a member of CBST for decades, my desire is that everyone present here both enriches and is enriched by the community. Times of great uncertainty reinforce Jewish tradition's call to set aside many of the tasks of ordinary life as the Friday sun goes down each week and be more present with ourselves, with loved ones, and with the community. Setting aside a full day to stop and rest allows us to reenter the world each week filled with purpose, resilience, and love. May we each as individuals and as a community, in the words of our Senior Rabbi Emerita, Rabbi Sharon Kleinbaum, be the reason people have faith in the goodness of others.

—*Rabbi Jason Klein*

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Welcoming Ushers and the Hospitality Team · CBST Staff · Security

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## CBST WELCOMES OUR HEBREW-SPEAKING GUESTS

ברוכים וברוכות הבאים לקהילת בית שמחת תורה! קהילת בית שמחת תורה מקיימת קשר רב שנים ועמוק עם ישראל, עם הבית הפתוח בירושלים לגאווה ולסובלנות ועם הקהילה הגאה בישראל. אנחנו מזמינים אתכם/ן לגלות יהדות ליבראלית גם בישראל! מצאו את המידע על קהילות רפורמיות המזמינות אתכם/ן לחגוג את סיפור החיים שלכן/ם בפלאיירים בכניסה. לפרטים נוספים ניתן לפנות לרב נועה סתת: [noa.sattath@acri.org](mailto:noa.sattath@acri.org)

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**Use of mobile phones and other devices with lighted screens in the sanctuary is distracting to those who come to pray. If you need to check your device, please step outside to do so. Photography and video are permitted only to those who have been given permission in advance of the service. Anyone who uses one of these devices in the sanctuary without prior permission will be asked to leave.**

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At CBST, we aim to protect each other, to spread accurate practical information, and to take special care to keep our clergy and staff safe.

CBST's Science and Medical Team asks that we rededicate to the practices that have served our community:

- If you have, or have recently recovered from, respiratory symptoms, please do not attend in-person events. All services will be livestreamed and we will look forward to welcoming you back soon!
- Consider wearing a mask, especially while moving through congested areas.
- Please respect personal space by not automatically moving to embrace others.
- Keep up to date on vaccinations for Flu and COVID.
- If you are at risk for m-pox, consider reaching out to your healthcare provider to discuss vaccination.
- Sincere thanks and wishing health and joy to all!

**AUGUST 15, 2025 / 22 AV 5785**  
**PARSHAT EIKEV**

**OPENING PRAYERS AND MEDITATIONS - הַכְנֵת הַלֵּב**

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Program כוח Koyekh Folk\*

*\* Arranged by Joyce Rosenzweig*

***Tonight, we remember the Jewish writers, poets, artists, musicians, and actors executed on August 12, 1952, in the Lubyanka Prison in Moscow. Some were survivors of the 400 Jewish artists rounded up with their families in the winter of 1948–49 and banished to the gulag, where many perished in labor camps. No word of the August 1952 massacre reached the world until after Stalin's death three years later, when the full implication of that dark day finally became clear.***

## COMPOSER FEATURES

**Emil Gorovets (1923–2001)** was a beloved and well-known Jewish singer in the former Soviet Union. Born in Ukraine, he graduated from the Moscow State Jewish Theater and embarked on a huge career singing in Yiddish, Ukrainian, and Russian on the radio and in concerts throughout the USSR. In 1973, as Jewish songs were banned from Soviet radio and television, Gorovetz emigrated to Israel and eventually to New York City, concertizing for Jewish communities throughout America, Western Europe, and Israel. In 1989, he made a comeback in Moscow, where his songs were broadcast on Russian radio.

**Maurice Rauch (1910–1994)** was an important figure in Yiddish music in the United States, and was known as an important figure in the widespread Yiddish choral movement. Born in Kovno Gubernye, Rauch was brought to America by his mother when he was nine months old, where he attended Yiddish schools and summer camps. He attended the Institute for Musical Art (later the Juilliard School) and studied in Paris with Nadia Boulanger. In the US, he studied piano with the well-known composer of Yiddish art songs, Lazar Weiner. He conducted the far-leftwing Jewish Music Alliance Chorus, as well as the Jewish People's Philharmonic Chorus, for which Rauch composed many cantatas and dramatic oratorios. Rauch also composed and conducted for modern dance and for the Yiddish Art Theater, as well as writing many Yiddish art songs.

### **Ikh Bin a Yid / I am a Jew / איך בין אַ ייד**

Words: Itsik Fefer (1900–1952), Music: Emil Gorovets (1923–2001)

The generations-old wine has  
strengthened me in my wanderings.  
The angry sword of pain and sorrow has  
not destroyed my treasure.

My people, my faith and my flowering—it  
has not chained my freedom.  
From under the sword I've cried out:  
I am a Jew!

The clever twists of Rabbi Akiva,  
the wisdom of Isaiah's words  
nourished my thirst and my love,  
and fought against hate.

The zest of the Maccabean heroes and  
Bar Kokhba's blood boils in mine.  
From all the burnings at the stake, I've  
cried out:  
I am a Jew!

דער וויינ פֿון דורותדיקן דייער  
האַט מיר געשטאַרקט אין וואַנדערוועג,  
די בייזע שווערד פֿון פּאַן און טרויער  
האַט נישט פֿאַרניכטעט מיין פֿאַרמעג  
מיין פֿאָלק, מיין גלויבן און מיין בליען,  
זי האָט מיין פֿרעיהייט נישט געשמידט  
פֿון אונטער שווערד האָב איך געשרייען  
איך בין אַ ייד!

דער קלוגער קנייטש פֿון רב עקיבֿא,  
די חכמה פֿון ישעיהס וואָרט  
האַבן גענערט מיין דורשט, מיין ליבע  
און זי מיט האַס צונויפֿגעפֿאַרט

דער שווינג פֿון מכביער העלדן  
בר כוכבאס בלוט אין מינעס זידט  
פֿון אַלע שניטערס פֿלעג איך מעלדן:  
איך בין אַ ייד!

**August / אוגוסט**  
Izi Kharik (1898–1937)

August. I've come to the shtetl on a cool  
Transparent evening. The dusk is blue.  
A smiling poignancy ascends like smoke.  
At dawn, the shtetl rises in a dew.

אוגוסט. איך בין אין שטעטלע געקומען.  
אין אוגוסט קיל, און דורכזיכטיק, און בלוי,  
צו אונט רייכערט זיך אַ שמייכלענדיקער אומעט  
און פֿאַר טאָג גייט אויף דאָס שטעטלע אין טוי

The air is clear and warm, down from the  
heights  
A luscious apple fragrance drifts.  
The summer haze is airy, light,  
And the heart turns dense and luscious,  
too.

ס'איז לופֿטיק-גרינג אין זומערדיקן נעפל,  
פֿון הייכן ווייט מיט וואַרעמקייט און ליכט,  
סע שמעקט די לופֿט מיט וועניק-קלאַרע עפל  
און אין האַרצן ווערט אויך וועניק און געדיכט

Not long ago I cursed and railed at you,  
And now, you lie before me, hushed.  
I wander in a fume of fruit and blossom  
And August lies transparent here, and  
cool.

איך האָב ניט לאַנג געשאַלטן און געפֿלוכט דיך,  
ליגסטו איצטער, שטעטלע, פֿאַרשטילט  
גיי איך אַרום אין רויך פֿון צווייט און פֿרוכטן,  
און אוגוסט ליגט דאָ דורכזיכטיק און קיל.

**August 1925**

אוגוסט, 1925

## YIDISH IZ MAYN LOSHN / יידיש איז מיין לשון

My tongue is Yiddish,  
Simplicity itself and  
Expansive, opulent—  
Warm as the sun.

*Loshn mayns iz Yidish,  
Ful mit pashtes un  
Rakhvesdik, negidish —  
Varem vi di zun.*

לשון מענטש איז יידיש,  
פול מיט פשטות און  
רחבותדיק, נגידיש —  
וואָרעם ווי די זון.

Continuance is my  
privilege,  
Survival is my song,  
My singing—exaltation  
Of mankind and Jew.

*Hemshekh iz mayn zkhiye,  
Kiyem iz mayn lid,  
Mayn gezang aliye  
Tsu dem mentsh un Yid.*

המשך איז מיין זכיה,  
קיום איז מיין ליד,  
מיין געזאַנג, עליה  
צו דעם מענטש און ייד.

People and tongues—  
A person is his tongue,  
Humanity is the crown,  
Sing to it in praise.

*Mentshn un leshoynes —  
Loshn iz der mentsh,  
Mentshlekhhkayt — di kroin  
iz,  
Zing tsu ir un bentsh.*

מענטשן און לשונות —  
לשון איז דער מענטש.  
מענטשלעכקייט — די קרוין  
איז,  
זינג צו איר און בענטש.

Nations in harmony,  
Sharing in their love,  
Resplendent symphony—  
Of which I am a part.

*Felker in harmonye,  
Libshaft tsvishn zikh,  
Shtralike simfonye —  
Un in ir oykh ikh.*

פעלקער אין האַרמאָניע,  
ליבשאַפֿט צווישן זיך,  
שטראַליקע סימפאָניע —  
און אין איר אויך איך.

Lamp still not  
extinguished,  
Behold, it still glows.  
Yiddish is my tongue,  
Yiddish is my song.

*Lomp nokh nit farloshn,  
Ze, er glit nokh, glit.  
Yidish iz mayn loshn,  
Yidish iz mayn lid!*

לאָמפּ נאָך ניט פאַרלאָשן,  
זע, ער גליט נאָך, גליט —  
יידיש איז מיין לשון,  
יידיש איז מיין ליד!

## Koyekh / כוח

If I had the strength  
I'd run in the streets  
And shout "Shabbes"  
Shabbes, Shabbes, Shabbes

וואָלט איך געהאַט כוח  
וואָלט איך געלאָפֿן אין די גאַסן  
און געשריגן שבת  
שבת, שבת, שבת

... Peace  
... Justice

שלום  
צדק

## SELECTED BIOS OF MURDERED YIDDISH POETS

**Izi Kharik** (1898–1937) was born in Zembin, Belarus and began publishing Yiddish poetry in 1920. His most important contribution to Soviet Jewish literature, the pessimistic, narrative poem “*Mit Layb un Lebn*” (“With Body and Soul,” 1928), portrays the life of the Soviet Jewish intelligentsia through the eyes of a young Jewish teacher whose grand hopes for rebuilding the shtetl are ultimately dashed. In June 1937, at the peak of his career, he was arrested. He was killed later that year as part of the Great Purges that decimated the Soviet cultural elite.

**Itsik Fefer** (1900–1952) was born in Shpola, Ukraine. During WWII, he was a military reporter and was vice chairman of the Soviet Jewish Anti-Fascist Committee (JAC). He and Solomon Mikhoels (artistic director of the Moscow State Jewish Theater and chairman of the JAC) traveled to the United States in 1943. In 1948, after the assassination of Mikhoels, Fefer, along with other JAC members, was arrested and accused of treason. Fefer reportedly cooperated with the investigation, providing false information that would lead to the arrest and indictment of over a hundred people, but at the trial, he made openly nationalistic statements and expressed pride in his Jewish identity.

**Shmuel Halkin** (1897–1960) was born in Rogachev in eastern Belorussia. He was a cousin of the brothers Shimon Halkin, a Hebrew poet, and Abraham Halkin, a historian and Arabist. The youngest of nine children, Shmuel was educated by his elder brother, an enthusiast of Hebrew and Russian literature. Halkin’s poetry appeared in leading Soviet Yiddish periodicals, and he was characterized by the prominent Communist critic Moyshe Litvakov as a “deeply Sovietized national poet.” In 1949, he was arrested following the prosecution of the Jewish Anti-Fascist Committee. Halkin aspired to clarity and perfection of form and shied away both from avant-garde experiment and proletarian populism, showing little nostalgia for the shtetl but often invoking folkloric themes and motifs. One of the most erudite of Soviet Yiddish poets, he incorporated into his poetry images and themes from the Bible, the Talmud, Kabbalah, and Hasidism, which he represented as universal symbols and metaphors. The leading Yiddish poet Avrom Sutzkever praised Halkin for his aesthetic perfectionism, which expressed itself in the “measured balance of the word and expression.” According to the American critic Nakhmen Mayzel, Halkin



was “one of the most complex and sophisticated, deepest and most Jewish Soviet Yiddish poets.”

**Moyshe Kulbak** (1896–1956) was born in Smorgon, Vilna Province of the Russian Empire on March 20, 1896. The small town had a legendary status among the Jews of the area. As a boy, Kulbak took afternoon classes in a reformed kheder and spent the first part of the day studied in the Crown Jewish Folkschool. During his brief time at Volozhin, Kulbak became strongly influenced by the ideas of Ahad Ha-Am, who advocated the rebirth of Jewish culture through a revival of Hebrew literature and language. But his time at the yeshiva was cut short, interrupted by the outbreak of the World War. Forced to return to his parents’ home, Kulbak devoted himself to reading and continued to perfect his Hebrew, as well. In the fall of 1916, he submitted two poems to the editors of the Vilna’s *לעצטע נייעס* (*Latest News*), among them was Zalmen Reyzen, who published the poem “שטערנדל” (*Little Star*)” in his literary journal. The poem, written in a folk style, was the prayer of a Jewish soldier, separated from his family and his hometown while stationed at the front. “Shterndl” was set to music and became extremely popular, so much so that it was often credited in various publications as an anonymous folksong. *(from yiddishkeyt.org)*

**Peretz Markish** (1895–1952), who was born in Polonnoye, Ukraine, was a Yiddish poet and novelist whose work extols Soviet Russia and mourns the destruction of European Jews in WWII. Markish joined several writers in producing modernist Yiddish poetry that championed the Russian Revolution of 1917. His novel, *Dor Oys, Dor Ayn* (“Generation After Generation,” 1929), about the genesis of revolution in a small Jewish town, was condemned for “Jewish chauvinism.” Awarded the Order of Lenin in 1939, he wrote several paeans to Joseph Stalin, including the epic poem “*Milkhome*” (“War,” 1948). In 1948, Markish was arrested, jailed, and tortured. He was shot along with many of his fellow writers in 1952.

**Leib Kvitko** (1890–1952) was an author of well-known children’s poems and a member of the JAC. He was one of the editors of *Eynikeyt* (the JAC’s newspaper) and of the *Heymland*, a literary magazine. He was born in a Ukrainian shtetl and attended traditional kheder, Jewish religious school for boys. He moved to Kiev in 1917 and soon became one of the leading Yiddish poets of the “Kiev group.” He

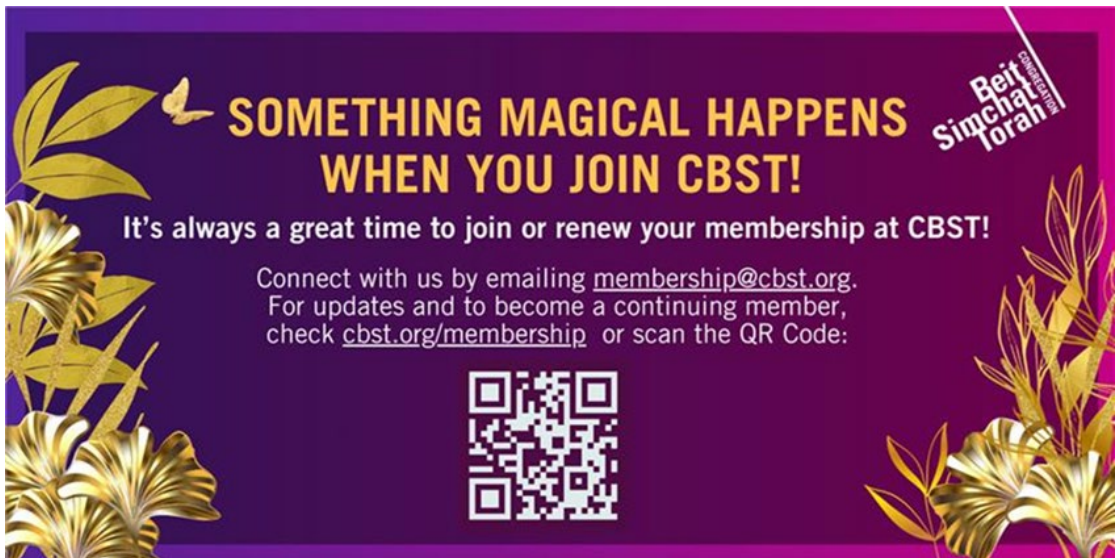
lived in Germany between 1921 and 1925, joining the Communist Party of Germany and publishing critically acclaimed poetry. He returned to the Soviet Union in 1925 and moved to Moscow in 1936.

**Remembering all the Murdered Yiddish Poets, Artists, and Academics**

- **Peretz Markish** (1895–1952): Yiddish poet, co-founder the School of Writers, a Yiddish literary school in Soviet Russia
- **David Hofstein** (1889–1952): Yiddish poet
- **Itzik Fefer** (1900–1952): Yiddish poet, informer for the Ministry of Internal Affairs
- **Leib Kvitko** (1890–1952): Yiddish poet and children's writer
- **David Bergelson** (1884–1952): Distinguished novelist
- **Solomon Lozovsky** (1878–1952): Director of Soviet Information Bureau, Deputy Commissar of Foreign Affairs, vigorously denounced accusations against himself and others; an Old Bolshevik
- **Boris Shimeliovich** (1892–1952): Medical Director of the Botkin Clinical Hospital, Moscow
- **Benjamin Zuskin** (1899–1952): Assistant to and successor of Solomon Mikhoels as director of the Moscow State Jewish Theater
- **Joseph Yuzefovich** (1890–1952): Researcher at the Institute of History, Soviet Academy of Sciences; trade union leader
- **Leon Talmy** (1893–1952): Translator, journalist, former member of the Communist Party USA
- **Ilya Vatenberg** (1887–1952): Translator and editor of *Eynikeyt*, newspaper of the JAC; Labor Zionist leader in Austria and US before returning to the USSR in 1933
- **Chaika Vatenberg-Ostrovskaya** (1901–1952): Translator at JAC; wife of Ilya Vatenberg
- **Emilia Teumin** (1905–1952): Deputy editor of the *Diplomatic Dictionary*; editor, International Division, Soviet Information Bureau
- **Solomon Bregman** (1895–1953): Deputy Commissar of Foreign Affairs. Fell into a coma after denouncing the trial and died in prison five months after the executions; an Old Bolshevik.
- **Lina Stern** (1875–1968): Biochemist, physiologist, and humanist and the first female academician in the Russian Academy of Sciences. She

is best known for her pioneering work on the blood–brain barrier. She was the only survivor out of the 15 defendants.

Some who were either directly or indirectly connected to the JAC at the time were also arrested in the years surrounding the trial. Although **Solomon Mikhoels** (1890–1948) was not arrested, his death was ordered by Stalin in 1948. **Der Nister** (1884–1950), another Yiddish writer, was arrested in 1949, and died in a labor camp in 1950. Literary critic **Yitzhak Nusinov** (1889–1952) died in prison and journalists **Shmuel Persov** (1890–1950) and **Miriam Zheleznova** were both shot in 1950.



A promotional graphic for Beit Simchat Torah (CBST) membership. The background is a deep purple. In the top right corner, the text "Beit Simchat Torah" is written in a white, stylized font, with "Beit" and "Simchat" stacked above "Torah". The main headline, "SOMETHING MAGICAL HAPPENS WHEN YOU JOIN CBST!", is in large, bold, yellow capital letters. Below this, a sub-headline in white reads, "It's always a great time to join or renew your membership at CBST!". The body text, also in white, says: "Connect with us by emailing [membership@cbst.org](mailto:membership@cbst.org). For updates and to become a continuing member, check [cbst.org/membership](http://cbst.org/membership) or scan the QR Code:". A square QR code is centered below the text. The graphic is decorated with golden-yellow floral and leaf patterns on the left and right sides.

**SOMETHING MAGICAL HAPPENS  
WHEN YOU JOIN CBST!**

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For updates and to become a continuing member,  
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## Hostages Still Held by Hamas: The Names and Ages of Those Abducted from Israel

<i>Tamir Adar, z"l (38)</i>	<i>Ronen Engel, z"l (55)</i>	<i>Joshua Loitu Mollel, z"l (21)</i>
<i>Mohammed Alatrash, z"l (40)</i>	<i>Guy Gilboa-Dalal (23)</i>	<i>Eitan Mor (24)</i>
<i>Matan Angrest (22)</i>	<i>Meni Godard, z"l (73)</i>	<i>Omer Neutra, z"l (21)</i>
<i>Sahar Baruch, z"l (25)</i>	<i>Hadar Goldin, z"l (23)</i>	<i>Tamir Nimrodi (20)</i>
<i>Uriel Baruch, z"l (35)</i>	<i>Ran Gvili, z"l (24)</i>	<i>Sonthaya Oakkharasri, z"l (30)</i>
<i>Gali Berman (27)</i>	<i>Inbar Haiman, z"l (27)</i>	<i>Yosef Chaim Ohana (24)</i>
<i>Ziv Berman (27)</i>	<i>Tal Haimi, z"l (42)</i>	<i>Alon Ohel (23)</i>
<i>Elkana Bohbot (35)</i>	<i>Asaf Hamami, z"l (40)</i>	<i>Avinathan Or (31)</i>
<i>Rom Braslavski (20)</i>	<i>Maxim Herkin (36)</i>	<i>Dror Or, z"l (48)</i>
<i>Itai Chen, z"l (19)</i>	<i>Eitan Horn (38)</i>	<i>Daniel Perez, z"l (22)</i>
<i>Nimrod Cohen (20)</i>	<i>Guy Iluz, z"l (26)</i>	<i>Sudthisak Rinthalak z"l (43)</i>
<i>Amiram Cooper, z"l (84)</i>	<i>Bipin Joshi (24)</i>	<i>Lior Rudaeff, z"l (61)</i>
<i>Ariel Cunio (27)</i>	<i>Segev Kalfon (27)</i>	<i>Yossi Sharabi, z"l (53)</i>
<i>David Cunio (34)</i>	<i>Bar Kuperstein (23)</i>	<i>Idan Shtivi, z"l (28)</i>
<i>Oz Daniel, z"l (19)</i>	<i>Eitan Levy, z"l (53)</i>	<i>Ilan Weiss, z"l (56)</i>
<i>Evyatar David (24)</i>	<i>Eliyahu Margalit, z"l (75)</i>	<i>Arye Zalmanovich, z"l (85)</i>
	<i>Omri Miran (47)</i>	<i>Matan Zangauker (25)</i>

***z"l: Zichronam Livracha, זְכֵרוֹנָם לְבִרְכָּה – May their memories be for a blessing.***

This list of hostages is as accurate as possible based on public information as of August 14, 2025, but there is no single complete list, as there are still people missing and bodies still being identified.

### Prayer for the Return of the Hostages and for Peace

*Avinu Shebashamayim*, our loving Guardian in Heaven, our Rock and Redeemer, bless and protect the land of Israel and all who dwell within it. We urgently pray that those held hostage in Gaza will return home to their loved ones, and we pray for ongoing healing for those who have been released. We pray that those suffering in Gaza, civilians hungry and in need of healing, will return home to build and live in healthy communities.

We pray to see the day when Israelis and Palestinians – Jews and Christians and Muslims – will dwell under their fig trees and grapevines, whether in Tel Aviv, in Ramallah, or in Gaza City, and no one will make them afraid. May there be no more death, no more senseless loss, for Israelis or Palestinians. May there be safety, justice, self-determination, hope, and a healthy future for all, *b'karov u'v'yameinu*, speedily and in our days. And let us say amen.

### Central Park Run/Walk for Hostages, 10:00am at Central Park West and 90th Street.

Every Sunday, Run for Their Lives—founded by The Hostages and Missing Families Forum NY.

### Union Square Vigil for Ceasefire and Hostage Deal, 5:00pm in Union Square Park

A weekly one-hour vigil calling for a bilateral ceasefire and full hostage return. Hosted by Israeli Peace Activists in NYC at the statue of George Washington.

## PRAYER for OUR COUNTRY Rabbi Ayelet S. Cohen

Our God and God of our ancestors,  
bless this country and all who dwell within it.  
Help us to experience the blessings of our lives and  
circumstances,  
To be vigilant, compassionate, and brave.  
Strengthen us when we are afraid,  
Help us to channel our anger, so that it motivates us to  
action.  
Help us to feel our fear, so that we do not become numb.  
Help us to be generous with others, so that we raise each  
other up.  
Help us to be humble in our fear,  
knowing that as vulnerable as we feel,  
there are those at greater risk, and  
that it is our holy work to stand with them.  
Help us to taste the sweetness of liberty,  
To not take for granted the freedoms won  
in generations past or in recent days.  
To heal and nourish our democracy,  
that it may be like a tree planted by the water  
whose roots reach down to the stream;  
it need not fear drought when it comes,  
its leaves are always green (Jeremiah 17:8).

Source of all Life,  
Guide our leaders with righteousness  
Strengthen their hearts, but keep them from hardening.  
That they may use their influence and authority to  
speak truth and act for justice (Isaiah 16:3-5).  
May all who dwell in this country  
share in its bounty, enjoy its freedoms,  
and be protected by its laws.  
May this nation use its power and wealth  
to be a voice for justice,  
peace, and equality for all who dwell on earth.  
May we be strong and have courage  
To be bold in our action and deep in our compassion,  
To discern when we must listen and when we must act,  
To uproot bigotry, intolerance, misogyny, racism,  
discrimination, and violence in all its forms,  
To celebrate the many faces of God reflected  
in the wondrous diversity of humanity,  
To welcome the stranger and the immigrant  
and to honor the gifts of those who seek refuge  
and possibility here, as they have since  
before this nation was born.  
Let justice well up like waters, and righteousness  
like a mighty stream (Amos 5:24)

א-לוהינו וא-לוהי אבותנו ואמותינו.  
ברך את ארצנו ואת כל היושבות והיושבים בה  
יחד לבבנו להודות לך על חיינו ועל הזמן הזה  
להיות דרוכות, אמיצים, ומלאי חמלה.  
חזקנו וחזק ידנו כאשר אנו אחוזים בפחד  
סייע בידינו לנתב את כעסנו לידי מעשה  
חזק לבבנו לחוש את מלוא הפחד שלנו  
כדי שלא נהפוך לאדישות  
סייע לנו להשפיע נדיבות על אחרים כדי שגרים זה את זה.  
סייע לנו להיות צנועות בפחד, כדי שנדע כי גם כשאנו  
מרגישים פגיעות, יש אחרות, הנמצאות בסיכון גבוה אף יותר,  
והי חובתנו הקדושה להיות עמן.  
ברכנו בטעם המתוק של החופש  
כדי שנשכיל להעריך את החופש לו זכינו בדורות קודמים  
ובעת הזו  
לרפא ולחזק את הדמוקרטיה שלנו שתהיה כעץ שתול על-  
מים, ועל-יובל ישלח שרשייו, ולא יראָה כי-יבא חם, והיה  
עלהו רֶעָנָן; (ירמיהו יז, ח)

נְשַׁכֶּנָה, אִם כָּל חַי,  
שלחי אורך ואמתך למנהיגנו  
חוקי לבבותיהם שלא יתקשו  
שישתמשו בכוח כדי לדבר אמת ולפעול בצדק (ישעיהו  
טז:ג-ה).  
מי יתן וכל יושבי הארץ יחלקו בעושרה, ישגשו בחופש  
שתציע, ויהיו מוגנים בחוקיה  
מי יתן ואומה זו תשתמש בכוחה ובעושרה על מנת לקדם  
צדק, חופש ושלוש לכל יושבי תבל  
מי יתן ונהיה חזקות ואמיצים  
מי יתן ונהיה נועזים במעשי ידנו ועמוקות בחמלה שבלבנו  
שנבחן מתי עלינו להקשיב ומתי עלינו לפעול  
לעקור שנאה, גזענות, שוביניזם, אפליה, אלימות בכל צורה,  
לחגוג את צלם אלוהים בפנים שונות המשתקפות בכל המגוון  
האנושי  
לקבל את הזר ואת המהגרת, ולכבד את המתנות שמביא כל  
מי שמבקשת מקלט והזדמנות בארץ זו, כפי שהיה מאז לפני  
שאומה זו נולדה  
יִגַל כְּמִים, מִשְׁפָּט; וְצִדְקָה, כְּנַחַל אֵיתָן  
(עמוס ה:כד).

Hebrew by Rabbi Noa Sattath



קהל קדושה בית שמחת תורה

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Avram Behr haLevi ben Freida  
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Gudrun bat Ella  
Joel S. Henenberg  
Pam Kantor

Murray Leipzig  
Phil Reed  
Richard Sacher  
Linda Solomon  
Shep Wahnnon  
Stanley Wilson

This list is for those with acute illness. Any person may submit one name for one-month inclusion. We only print names of people who have given consent. You may say any name aloud during the healing prayer. If you or a CBST member you know is ill and would like support, contact [info@cbst.org](mailto:info@cbst.org). We are here for you.

## YORTZEITS 22 TO 28 AV 5785

**Members** memorialized on the Wine Family Sanctuary Memorial Wall

Lewis Abend  
Janet Dechtenberg  
Antonio Hidalgo  
Karen Kirschner

Barbara Phelan  
Roberta Vicki Sherman  
Solomon (Sonny) P. Siegel  
Remsen N. Wolff

**Family & Friends** memorialized on the Kuriel Chapel Memorial Wall

Lucio DiCiero  
David Feinman  
May Gompers  
David Gusikoff  
Shirley Hoffman  
Michael Ingall  
Howard Meirs  
Steven Melamed  
Gerald Raphael

Robert Rinker  
Ruth Rothenberg  
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Eugene Stern  
Jerome Waldor  
Gregory Wright

**May the Holy One comfort all who mourn.**

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**Susan Meirs**: Remembering my brother, Howard Meirs, z"l, on his fourth yortzeit. I don't know which I miss more - all the laughter, or the security of the contraptions he made.

**Bonnie Siegel and Linda Solomon** on the 20th yortzeit of Solomon (Sonny) Siegel, z"l. We miss you every day!

**Marc Waldor**: Dad on your 20th yortzeit, we miss you. The people who sat in that chair on the other side of your desk miss you—your gentleness, kindness, and openness. Whether at Langley, VA; Union, NJ; or at Great Metro west.

### TONIGHT'S ONEG

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**Tanya Domi**: Celebrating my 2nd year as a Jew with deep gratitude to Senior Rabbi Emerita Sharon Kleinbaum, Rabbi Werber, & Rabbi Tav, Rafaela Anshel, Yael Weiss, and Judy Hollander.

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**Larry Kay and Rafaela Anshel**, in memory of their mothers, and their dear friend Bill Rosenbloom's mother, all of whom were born August 10 or 11, and all of whom had "Miriam" in their names or in their Jewish names. We remember Ursula Miriam Kay, born August 10, 1920. We remember Esther Miriam Rosenbloom, born August 11, 1921, and we remember Muriel Susan Alberts, Hebrew name Miryam ShaSha, born August 10, 1926. We also remember Bill Rosenbloom, who is no longer here to share this kiddush with us.

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