רֹאשׁ הַשָּׁנָה **Rosh Hashanah**

ב'תִשְׁרֵי תשפ"ג 1–2 TISHREI 5783 | 25–27 SEPT 2022 CONGREGATION BEIT SIMCHAT TORAH



ברוכים.ות הבאים.ות **Welcome**

Welcome to Congregation Beit Simchat Torah.

We gather to mark these Yamim Nora'im, Days of Awe—one community seeking to bring more peace to our souls as we navigate an uncertain world. Together, we bring life to ancient words and music that brought comfort to previous generations in good times and bad—whether these prayers are new to you or you can recite them from memory, whether you are physically present in the sanctuary in New York or spiritually present on our livestream, you



sanctuary in New York or spiritually present on our livestream, you are part of this community. Welcome.

Congregation Beit Simchat Torah is an LGBTQS+ synagogue for people of all sexual orientations and gender expressions. We are a community of seekers. We don't hide or deny any part of ourselves. We take pride in all that makes us who we are. We strive to create a *kehillah kedoshah*, a sacred community, built on the pillars of social justice, study and prayer. We do not believe in a single path toward spiritual wholeness; we are a community in which personal journeys are respected. We strive to be kind and generous while being cautious and vigilant about staying healthy and keeping others safe in this time of plagues. We live with the tension and creativity of diversity, open to voices different than our own, listening to the voices of our tradition, ancient and contemporary, listening to voices of challenge.

In Psalm 118 we read, "Even ma'asu habonim haitah I'rosh pinah. The stone which the builders rejected has become the cornerstone." The Jewish people have proven again and again that persecution, fear, and hatred do not define a human being or a people. At CBST we take that lesson to heart. We refuse to be defined by those who reject us. We will continue being a powerful spiritual community of resistance and love. Our souls reach to the heavens.

L'shanah tovah umetukah/Blessings for a sweet new year,

Rabbi Sharon Kleinbaum

Senior Rabbi

You may be familiar with the Hebrew greeting "b'ruchim haba'im, which literally means "blessed are those who arrive," and more commonly is used to mean "welcome." But Hebrew is a very gendered language, and b'ruchim haba'im is masculine plural. There are several projects to "queerify" Hebrew and to play with gender and nonbinary Hebrew. It's a very exciting linguistic moment. This is one attempt that is being used now in the LGBTQ+ Hebrew speaking world. It includes both the masculine and feminine and rejects a simple gendered binary. Whoever you are, you are blessed and you are welcome.

CBST's Mission

Congregation Beit Simchat Torah (CBST) is a vibrant spiritual community and a progressive voice within Judaism. Founded in 1973, CBST attracts and welcomes gay, lesbian, bisexual, transgender, non-binary, queer and straight individuals and families who share common values. Passionate, provocative, and deeply Jewish, CBST champions a Judaism that rejoices in diversity, denounces social injustice wherever it exists, and strives for human rights for all people.

We are a house of prayer, offering both traditional and liberal services and lifecycle events.

We are a house of learning, continually expanding our knowledge and deepening our understanding of our religious and cultural heritage.

We are a house of refuge and healing, offering community support and pastoral care. We are a house of conscience, fighting for the full equality of LGBTQ people locally, nationally and internationally.

We are committed to Israel and engaged in supporting efforts to secure peace, justice and equality for all.

CBST's High Holy Day Open Door

Since our first High Holy Day service in 1973, attendance has grown from 100 to 6,000 in person, with many more thousands online. The generosity of Open Door donors, members, and friends alike enables CBST to share our extraordinary communal experiences with all who wish to attend. Each one who contributes helps all of us live up to our ideals.

Photo credit: Harold Levine & CBST archives



Text "CBST"
to 44-321 to
support CBST
during and after
the High Holy
Days or scan
the QR code:









Thank you

Sincere thanks to our many members and volunteers whose dedication makes these services extraordinary for all of us.

HIGH HOLY DAY SERVICES VOLUNTEERS

Torah Service Coordinators: Jack Greenberg; Jessica Balk; Leslie Bernstein; Neal Hoffman; Harold Levine

Shofar Coordinator: Janet Pavloff

Hospitality Team: Sally Kopstein and Lin Rosenbluth

Accessible Seating Coordinator: Anika Cooper

Check-in Coordinator: Marni Aarlev

Security Coordinators: Dean Dresser and Gomez

Livestream Chat Support: Sharon Golub

Volunteers from Not So Churchy and Islamic Center at NYU

CBST Community Chorus We are grateful to the CBST Community Chorus, under the direction of Joyce Rosenzweig and Cantor Sam Rosen, for leading and inspiring our community in prayer.

Julie Levinsohn Aarlev	Rabbi Kim Geringer	Bruce Lynn, z"l
Yael Bat-Chava	Lynn Goodman	Marc Molomot
Barry Blecher	Donna Gray	Avi Ofrane
Ilene Block	Stacey Harris	Amanda Seigel
Mitchell Bloom	Dianne Hess	Linda Solomon
Martin Bruner	Larry Kay	Scott Soloway
Dan Ettinger	Allison Klein	Diane Temkin
Ora Ezrachi	Irwin Kroot *	Joyce Weinstein
Roberta Feldhusen	Karen Krop	Janet Zaleon
Mike Finesilver	Rosanne Leipzig	Julie Zuckerman

* Chorus Coordinator

Instrumentalists: Adria Benjamin, Viola Barbara Freedman, Percussion

As we begin...

We thank you for observing our health and safety guidelines for High Holy Days services, which can be reviewed at cbst.org/content/healthy-new-year.

Cell phones and other electronic devices should be silenced during services.

Photography/videography/audio recording of services are not permitted.

Accessibility: We have designated areas for open captioning and wheelchair accessibility.

All-Gender Restrooms: At CBST, we are proud of our diversity. Restrooms are available for anyone of any gender.

At Masonic Hall, there are marked all-gender accessible single stalls on the 2nd Floor. Look for the signs, or ask an usher or staff member for specific location.

At CBST on 30th Street, all restrooms are all-gender and accessible: Lower Level (including a single stall), Main Level (single stall), and Balcony Level (single stall).

Restrooms and other sex-segregated facilities are often places where LGBTQ+ and non-confirming people face harassment and violence. Commenting on gender expression, body parts, or choice of restroom is disrespectful and creates unsafe space. Ushers can help direct you to restrooms. Contact our clergy with any questions: rabbi@cbst.org.



Photo credit: Harold Levine & CBST archives















ראש השנה Rosh Hashanah

1 TISHREI 5783 / 25 SEPTEMBER 2022 6:30 P.M.

MA'ARIV

Candle Lighting: CBST Board President Sabrina Farber and Ellen Shapiro

Service Leaders: Rabbi Sharon Kleinbaum and Rabbi Yael Werber

Ba'alei Tefillah: Cantor Sam Rosen and

Larry Kay

Instrumentalists:

Music Director Joyce Rosenzweig, Piano Adria Benjamin, Viola Barbara Freedman, Percussion

CBST Community Chorus

Drashah: Rabbi Sharon Kleinbaum

Membership Talk: Max Leader

Motzi and Blessing for Apples and

Honey: Executive Committee

Ma'ariv I

This year, we are including page numbers in both the Kol Haneshama (KH) and Lev Shalem (LS) machzorim (High Holy Day prayerbooks), which we have used in past years.

KH	LS			
Progra p. 20	ım	הנה מה טוב	Hineh Mah Tov	Becky Mann (b. 1994)*
Progra	ım	לשנה טובה	L'Shanah Tovah	Traditional*
Progra	ım	לשנה טובה	L'Shono Toyvo	Chana Mlotek (1922–2013)*
28	30	הַדְלָקַת נֵרוֹת	Candle Lighting	Evening High Holy Day Melody*
28	30	שָׁהֶחֱיָנוּ	Shehecheyanu	Tzvika Pik (1951–2022)*
Progra	ım	אחות קטנה	Achot K'tanah	Moroccan melody, arranged by Will Robertson (b. 1977)
62	5	-נְרָכוּ	Bar'chu	Evening High Holy Day Melody*
66	5	מעריב ערבים	Ma'ariv Aravim	Nusach, arr. Israel Alter (1901–1979)*
72	6	אַהֲבַת עוֹלָם	Ahavat Olam	Aminadav Aloni (1928–1999)
76	6	שְׁמַע יִשְׂרָאֵל	Sh'ma Yisrael	Traditional, arr. Salomon Sulzer (1804–1890)
76	6	ואהבת	V'ahavta	High Holy Day Torah Cantillation
90	8	מִי כָמְׂכָה	Mi Chamochah	Traditional, arr. Salomon Sulzer (1804–1890)
92	9	הַשְׁכִּיבֵנוּ	Hashkiveinu	Robert Solomon (b. 1947)
98	10	תִקְעוּ בַחֹדֶשׁ שׁוֹפָר	Tik'u Va'chodesh Shofar	Israel Alter (1901–1979)*
100	10	חֲצִי קַדִּישׁ	Chatsi Kaddish	Traditional, arr. Gershon Ephros (1890–1978)
104	11	עֲמִידָה	Silent Amidah	
248		שָׂמַחְתִּי (תהלים קכב)	Samachti B'omrim Li	Charles Osborne (b. 1950)
124	16	בְּסֵפֶר חַיִּים	B'Sefer Chayim	Israel Goldfarb (1879–1956)*
Progra p. 21	ım	תְפִּלָה לַמְדִינָה	Prayer for Our Country	у
1196	19	קַדִּישׁ שָׁלֵם	Kaddish Shalem	Chassidic Melody*

		i	דרשה DRASHAH / SE	RMON
1202	25	עָלֵינוּ	Aleinu	Salomon Sulzer (1804–1890)*
1216 26 קַּדִישׁ יָתוֹם		קַדִּישׁ יָתוֹם	Mourner's Kaddish	
1216	26	ואמרו אמן	V'imru Amein	Bonia Shur (1923–2012)
1218	27	תהלים כז	Psalm 27	Israel Katz (Born 1930)*
		(אַחַת שָׁאַלְתִי)	(Achat Sha'alti)	
1198		קִידוּש	Kiddush	Abraham Levitt (1925–1999)
Program		לשנה טובה	L'Shanah Tovah	Traditional*
p. 20				
Program		לשנה טובה	L'Shono Toyvo	Chana Mlotek (1922–2013)*
p. 20				

* Arranged by Joyce Rosenzweig



Photo credit: Harold Levine & CBST archives







ראש השנה א Rosh Hashanah I

1 TISHREI 5783 / 26 SEPTEMBER 2022 9:00 A.M.

SHACHARIT

Service Leader: CRRI Aliza Schwartz Ba'al Tefillah: Larry Kay

TORAH SERVICE

Gabbai: Neal Hoffman

Service Leader: Mike Vine Haftarah: Jen Johnson, Karen Krop

Ba'al Tefillah: Larry Kay Drashah: Rabbi Sharon Kleinbaum

Ba'allei Korei: Sherri Dratfield, Leslie Bernstein, Harold Levine, Avi Ofrane,

Emily Greene, Jo Hirschmann

SHOFAR

Service Leader: Rabbi Sharon Ba'al Tefillah: Cantor Sam Rosen

Kleinbaum Shofar Sounder: Janet Payloff

MUSAF

Service Leader: Rabbi Sharon

Kleinbaum

Ba'alei Tefillah: Cantor Sam Rosen,

Larry Kay, and Marc Molomot

Shofar Sounders:

MALHUYOT—Julie Aarlev
ZIHRONOT—Eric Rosenbaum
SHOFAROT—Eli Sigmund-Krop

KADDISH TITKABAI — Fric Rosenbaum

Instrumentalists: Music Director Joyce Rosenzweig, Piano

Adria Benjamin, Viola

Barbara Freedman, Percussion

CBST Community Chorus

Shacharit

This year, we are including page numbers in both the Kol Haneshama (KH) and Lev Shalem (LS) machzorim (High Holy Day prayerbooks), which we have used in past years.

KH	LS		
140	34	מה טבו	Mah Tovu
162-168	37–38	ברכות השחר	Birkot Hashachar
194–196	47	ברוך שאמר	Baruch She'amar
217	42	תהלים ח	Psalm 8
262	63	הללויה (תהלים קן)	Halleluyah (Psalm 150)
264	67–69	נשמת	Nishmat
270-280		המלך–יוצר (פתיחה)	Ha'Melech
274	69	ישתבח	Yishtabach
276	70	חצי קדיש	Chatsi Kaddish
278	71	ברכו	Barchu
280-298	75	קדושה דיוצר	Kedushah D'Yotzer
300	76	אהבה רבה	Ahavah Rabah
304	77–78	שמע & ואהבת	Sh'ma & V'ahavta
318	80	מי כמוכה	Mi Chamochah
324-382	81	עמידה	Amidah
380	91	בספר חיים	B'sefer Chayim
452-460	92–93	אבינו מלכּנו	Avinu Malkeinu
462	94	קדיש שלם	Kaddish Shalem
-			

Torah Service

463-470	הוצאת ספר תורה	Taking Out the Torah	
481-490	קריאת התורה	Torah Reading for the First Day	
548	מפטיר	Maftir	
551–562	הפטרה	Haftarah Reading for First Day	
דרשה DRASHAH / SERMON			

Shofar Service

592	סדר תקיעת שופר	Shofar Service
597–606	הכנסת ספר תורה	Returning the Torah to the Ark

Musaf I

KH	LS			
852	140	הנני	Hin'ni	
856	123	חצי קדיש	Chatsi Kaddish	Israel Alter (1901–1979)*
324-	141	אבות & זוכרנו	Avot & Zochreinu	
328	-			
330	142	גבורות	G'vurot	
348-	143	ונתנה תוקף	Unetaneh Tokef	Max Janowski (1912–1991)
354				
350		כבקרת	K'vakarat	Max Janowski (1912–1991)*
350		בראש השנה	B'Rosh Hashana	Joshua Lind (1890–1973)*
354	144	ואתה הוא מלך	V'atah Hu Melech	
354	144	אין קצבה	Ein Kitzvah	
356	145	קדושה	Kedushah	
358	145	לדור ודור	L'dor Vador	Meir Finkelstein (b. 1951)
366	151	קדוש אתה	Kadosh Atah	
612	154	עלינו	The Great Aleinu	Emanuel Barkan
				(1896–1990)*
628	157	מלוך	M'loch	Pinchas Minkowski (1859–1924)
628	157	קדשינו וטהר לבנו	Kadsheinu/V'taher Li	
632	158	שופר	Shofar	
632	158	ארשת שפתינו	Areshet S'fateinu	
633	158	היום הרת עולם	Hayom Harat Olam	
	160	אתה זוכר	Atah Zocher	
642	161	זכרתי לך	Zacharti Lach	Louis Lewandowski (1821–1894)
646	162	זכרתי להם	Zacharti Lahem Brit	
		ברית		
652	162	שופר	Shofar	
652	158	היום הרת עולם	Hayom Harat Olam	
659	165	הללויה	Halleluyah	Sufi Melody*
		(תהלים קן)	(Psalm 150)	
			01 (
664	166	שופר	Shofar	
664 664	166 166	שופר ארשת שפתינו	Areshet S'fateinu	

668	167	עבודה	Avodah	
668	168	הודאה	Hoda'ah	
670	170	ברכת השלום	Birkat Hashalom	Max Helfman (1901–1963)
672	170	שים שלום	Sim Shalom	Meir Finkelstein (b. 1951)
672	169	בספר חיים	B'Sefer Chayim	Israel Goldfarb (1879–1956)*
674	170	היום	Hayom T'amtzeinu	
1196	171	קדיש שלם	Kaddish Shalem	Chasidic
1202	173	עלינו	Aleinu	
1216	174	קדיש יתום	Mourner's Kaddish	
1218	27	תהלים כז	Psalm 27	Israel Katz (b. 1930)*
		(אַחַת שָׁאַלְתִי)	(Achat Sha'alti)	
Progra	m p.	לשנה טובה∖מיר	L'Shana Tova/Mir	Chana Mlotek (1922–2013)*
20		בגריסן	Bagrisn	

^{*} Arranged by Joyce Rosenzweig

TASHLICH at 3:00 p.m., Pier 64

Service Leaders: CRRIs Adam Graubart and Aliza Schwartz













ראש השנה ב מעריב Rosh Hashanah II Ma'ariv

2 TISHREI 5783 / 26 SEPTEMBER 2022 7:00 P.M.

MA'ARIV II

Service Leader: CRRI Adam Graubart Drashah: CRRI Aliza Schwartz

Ba'al Tefillah: Larry Kay

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KH	LS		
Progr	Program מיר באגריסן		Mir Bagrisn
p. 20			
28	30	הדלקת נרות	Candle Lighting
28	30	שהחינו	Shehecheyanu
62	5	ברכו	Bar'chu
72	6	אהבת עולם	Ahavat Olam
76	6	שמע ישראל	Sh'ma Yisrael
90	8	מי כמכה	Mi Chamochah
92	9	השכיבנו	Hashkiveinu
98	10	תקעו בחדש שופר	Tik'u Va'chodesh Shofar
100	10	חצי קדיש	Chatsi Kaddish



Photo credit: Harold Levine

104	11	עמידה	Silent Amidah
		Post A	midah
124		מי שברך	Mi-Sheberach
1196	19	קדיש שלם	Kaddish Shalem
		דרשה DRASH	AH / SERMON
1202	25	עלינו	Aleinu
1216	26	קדיש יתום	Mourner's Kaddish
1216	26	עושה שלום	Oseh Shalom
1198	24	קידוש	Kiddush
1198	32	המוציא	Motzi
1218	27	הלים כז (אחת שאלתי)	Psalm 27 (Achat Sha'alti)

ראש השׁנָה ב Rosh Hashanah II

2 TISHRFI 5783 / 27 SEPTEMBER 2022 9:00 A.M.

SHACHARIT

Service Leader: CRRI Adam Graubart Ba'al Tefillah: Larry Kay

TORAH SERVICE

Service Leader: Lisa Kartzman Haftarah: Jessica Balk

Ba'al Tefillah: Larry Kay Drashah: Rabbi Sharon Kleinbaum

Gabbai: Liz Galst

Ba'alei Korei: Liz Galst, Saul Zalkin, Andy Ingall, Harry Lutrin, Stephanie

Siegmund, Jo Hirschmann

SHOFAR

Service Leader: Rabbi Sharon Ba'al Tefillah: Cantor Sam Rosen

Kleinbaum Shofar Sounder: Janet Payloff

Shofar Sounders:

MALHUYOT—Eli Sigmund-Krop ZIHRONOT—Julie Aarlev

SHOFAROT—Fric Rosenbaum

MUSAF

Service Leader: Rabbi Sharon

Kleinbaum

Ba'alei Tefillah: Cantor Sam Rosen,

Larry Kay, and Marc Molomot

KADDISH TITKABAL—Janet Pavloff

Instrumentalists: Music Director Joyce Rosenzweig, Piano

Adria Benjamin, Viola

Barbara Freedman, Percussion

CBST Community Chorus

This year, we are including page numbers in both the Kol Haneshama (KH) and Lev Shalem (LS) machzorim (High Holy Day prayerbooks), which we have used in past years.

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264	67–69	נשמת	Nishmat
270-280		המלך-יוצר (פתיחה)	Ha'Melech
274	69	ישתבח	Yishtabach
276	70	חצי קדיש	Chatsi Kaddish
278	71	ברכו	Barchu
280-298	75	קדושה דיוצר	Kedusha D'Yotzer
300	76	אהבה רבה	Ahavah Rabah
304	77 – 78	שמע & ואהבת	Sh'ma & V'ahavta
318	80	מי כמוכה	Mi Chamochah
324-382	81	עמידה	Amidah
380	91	בספר חיים	B'sefer Chayim
452-460	92–93	אבינו מלכנו	Avinu Malkeinu
462	94	קדיש שלם	Kaddish Shalem

Torah Service

463-470	הוצאת ספר תורה	Taking Out the Torah	
503-512	קריאת התורה	Torah Reading for the Second Day	
548	מפטיר	Maftir	
563–568 הפטרה Haftarah Reading for Second Day			
דרשה DRASHAH / SERMON			

Shofar Service

592	סדר תקיעת שופר	Shofar Service
597–606	הכנסת ספר תורה	Returning the Torah to the Ark

Musaf II

KH	LS			
852	140	הנני	Hin'ni	
856	123	חצי קדיש	Chatsi Kaddish	Israel Alter (1901–1979)*
324-	141	אבות & זוכרנו	Avot & Zochreinu	
328				
330	142	גבורות	G'vurot	
348 –	143	ונתנה תוקף	Unetaneh Tokef	Yair Rosenblum (1944–1996)
354				
Progra	ım p.		Who By Fire?	Leonard Cohen
21				
354	144	ואתה הוא מלך	V'atah Hu Melech	
354	144	אין קצבה	Ein Kitzvah	
356	145	קדושה	Kedushah	
358	145	לדור ודור	L'dor Vador	Meir Finkelstein (b. 1951)
366	151	קדוש אתה	Kadosh Atah	
612	154	עלינו	The Great Aleinu	Emanuel Barkan (1896–1990)*
628	157	מלוך	M'loch	Pinchas Minkowski
				(1859–1924)
628	157	קדשינו וטהר לבנו	Kadsheinu/	Chasidic
	150		V'taher Libeinu	
632	158	שופר	Shofar	
632	158	ארשת שפתינו	Areshet S'fateinu	
633	158	היום הרת עולם	Hayom Harat Olam	
	160	אתה זוכר		
642	161	הבן יקיר לי	Havein Yakir Li	Sigmund Schlesinger
646	162	זכרתי להם ברית	Zacharti Lahem Brit	(1835–1906)
652	162		Shofar	
		שופר		Observes I I all and / Falls Malada
652	158	ארשת שפתינו	Areshet S'fateinu	Charles Heller / Folk Melody
652	158	היום הרת עולם	Hayom Harat Olam	Cf: Maladux
659	165	הללויה (תהלים קן)	Halleluyah (Psalm 150)	Sufi Melody*
664	166	שופר	Shofar	
664	166		Areshet S'fateinu	
		ארשת שפתינו		Josh Noloon (b. 1075)
666	166	היום הרת עולם	Hayom Harat Olam	Josh Nelson (b. 1975)

668	167	עבודה	Avodah	
668	168	הודאה	Hoda'ah	
670	170	ברכת השלום	Birkat Hashalom	Max Helfman (1901–1963)
672	170	שים שלום	Sim Shalom	Meir Finkelstein (b. 1951)
672	169	בספר חיים	B'Sefer Chayim	Israel Goldfarb (1879–1956)*
674	170	היום	Hayom T'amtzeinu	Noah Aronson (b. 1985)*
1196	171	קדיש שלם	Kaddish Shalem	Chasidic
1202	173	עלינו	Aleinu	
1216	174	קדיש יתום	Mourner's Kaddish	
1218	27	תהלים כז	Psalm 27	Israel Katz (b. 1930)*
		(אַחַת שָׁאַלְתִי)	(Achat Sha'alti)	
Progra	m p.	לשנה טובה∖מיר	L'Shana Tova/Mir	Chana Mlotek (1922–2013)*
20		בגריסן	Bagrisn	

^{*} Arranged by Joyce Rosenzweig

Photo credit: Harold Levine & CBST archives







Services for Families with Children

Connect with the children in your lives in meaningful ways this season. Musical, inquisitive, and interactive services will be led by Rabbi Yael Werber and song leaders Rachel Chang and Stephen Figurasmith.

ROSH HASHANAH

Monday, September 26 and Tuesday, September 27

Family Service (Age 5+)	.10:00 a.m.
Age Segmented Activity Session (K-3, 4-6)	11:00 a.m.
Alef-Bet Service (ages 0-5)	11:00 a.m.
Blessing and Closure (all ages)	.12:00 p.m.

YOM KIPPUR

Wednesday, October 5

Family Service (Age 5+)	10:00 a.m.
Age Segmented Activity Session (K–3, 4–6)	11:00 a.m.
Alef-Bet Service (ages 0–5)	11:00 a.m.
Blessing and Closure (all ages)	12:00 p.m.

Only adults accompanying children should come to these services.



Additional Texts

Hineh Mah Toy

הנה מה טוב ומה נעים שבת כלנו יחד.

Hineh mah tov umah na'im shevet kulanu yachad.

How good and pleasant it is for all of us to dwell together in community. (Psalm 133:1)

L'Shanah Tovah

L'shanah tovah tikateivu v'techateimu!

לְשַנָה טוֹבָה תִּכָּתֵבוּ וְתֵחַתֵּמוּ!

May you be inscribed and sealed for a good new year!

L'Shono Toyvo Music: Chana Mlotek* Text: Shmuel Tsesler

מיר באגריסן הויך און קלאר, Mir bagrisn hoykh un klor:
"לשנה טובה, א גוט יאר!"
"L'shono toyvo, a gut yor!"
Mir bagrisn un mir vintshn
Alle mentschn hoykh un klor:
באגריסן און קלאר L'shono Toyvo tikoseyvu!

(2x) א גוט יאר, א גוט יאר! *A gut yor, a gut yor! (2x)*

We send greetings, loud and clear: "Happy New Year!"

We send greetings and wishes, loud and clear, to all people: "Happy New Year!"

Achot K'tanah Music: Morocco Text: Rabbi Abraham Hazzan Girondi

אָחוֹת קְטַנָּה תְּפְלּוֹתֶיהָ Achot k'tanah t'filoteha
Orcha v'onah t'hiloteha
אַר נְא רְפָא נָא לְמַחֲלוֹתֶיהָ
Eil na r'fa na l'machaloteha
תֹכְלֶה שָׁנָה וְקְלְלוֹתֶיהָ
Tichleh shanah v'kil'loteha
תָחֵל שָׁנָה וּבִּרְכוֹתֵיהָ
Tacheil shanah u'virchoteha!

Little sister [Israel] prepares her prayers and proclaims her praises.
Oh, God, please heal her sorrows.
Let the year and its curses be over.
Let the year and all its blessings begin!

PRAYER for OUR COUNTRY Rabbi Ayelet Cohen Our God and God of our ancestors, אלוהינו ואלוהי אבותנו ואמותינו. ברד את ארצנו ואת כל bless this country and all who dwell within it. היושכות והיושכים כה Help us to experience the blessings of our lives and circumstances. יחד לבכנו להודות לך על חיינו ועל הזמן הזה To be vigilant, compassionate, and brave. להיות דרוכות, אמיצים, ומלאי חמלה. Strengthen us when we are afraid, Help us to channel our anger, so that it motivates us to action. חזקנו וחזק ידנו כאשר אנו אחוזים כפחד Help us to feel our fear, so that we do not become numb. סייע בידינו לנתב את כעסנו לידי מעשה Help us to be generous with others, so that we raise each other up. חזק לככנו לחוש את מלוא הפחד שלנו Help us to be humble in our fear, כדי שלא נהפוד לאדישות knowing that as vulnerable as we feel, סייע לנו להשפיע נדיבות על אחרים כדי שנרים זה את זו , there are those at greater risk, and that it is our holy work to stand with them. סייט לנו להיות צנוטות בפחד. כדי שנדט כי גם כשאנו מרגישים פגיטות. Help us to taste the sweetness of liberty, יש אחרות, הנמצאות כסיכון גכוה אף יותר, זוהי חובתנו הקדושה להיות To not take for granted the freedoms won in generations past or in recent days. ברכנו בטעם המתוק של החופש To heal and nourish our democracy, that it may be like a tree planted by the water כדי שנשכיל להעריך את החופש לו זכינו בדורות קודמים ובעת הזו whose roots reach down to the stream: לרפא ולחזק את הדמוקרטיה שלנו שתהיה בעץ שתול על-מים, ועלit need not fear drought when it comes, יובל ישַלָח שַרַשִּיו, וְלֹא יִרְאָה כִּי-יָבא חם, וְהַיָה עֻלְהוּ רַעַנָן; (ירמיהו יו, ח) its leaves are always green (Jeremiah 17:8) Source of all Life. שכינה, אם כל חי, Guide our leaders with righteousness שלחי אורד ואמתד למנהיגנו Strengthen their hearts, but keep them from hardening. That they may use their influence and authority to חזקי לבבותיהם שלא יתקשו speak truth and act for justice (Isaiah 16:3-5). שישתמשו בכוחן כדי לדבר אמת ולפעול בצדק (ישעיהו טו, ג-ה) May all who dwell in this country מי יתן וכל יושכי הארץ יחלקו בעושרה, ישגשגו בחופש שתציע, ויהיו share in its bounty, enjoy its freedoms, and be protected by its laws. May this nation use its power and wealth מי יתן ואומה זו תשתמש ככוחה ובעושרה על מנת לקדם צדק, חופש to be a voice for justice, ושלום לכל יושבי תבל peace, and equality for all who dwell on earth. מי יתן ונהיה חזקות ואמיצים May we be strong and have courage To be bold in our action and deep in our compassion, מי יתו ונהיה נוטוים במטשי ידנו וטמוקות בחמלה שבלבנו To discern when we must listen and when we must act, שנבחין מתי עלינו להקשיב ומתי עלינו לפעול To uproot bigotry, intolerance, misogyny, racism, לעקור שנאה, גזענות, שוביניזם, אפליה, אלימות בכל צורה, discrimination, and violence in all its forms, To celebrate the many faces of God reflected in the wondrous diversity of humanity, To welcome the stranger and the immigrant לחגוג את צלם אלוהים כפנים שונות המשתקפות בכל המגווו האנושי and to honor the gifts of those who seek refuge לקבל את הזר ואת המהגרת, ולכבד את המתנות שמביא כל מי and possibility here, as they have since שמבקשת מקלט והזדמנות בארץ זו, כפי שהיה מאז לפני שאומה זו נולדה before this nation was born. וְיַגַּל כָּמֵיִם, מִשְׁפָּט; וּצְדָקָה, כְּנַחַל אֵיתָן Let justice well up like waters, and righteousness like a mighty stream (Amos 5:24) (עמוס ה כד) Hebrew by Rabbi Noa Sattath

Who By Fire?

Music and Text: Leonard Cohen, arr. Joyce Rosenzweig

And who by fire, who by water
Who in the sunshine, who
in the night time
Who by high ordeal, who
by common trial
Who in your merry merry month of May
Who by very slow decay
And who shall I say is calling?

And who in her lonely slip,
who by barbiturate
Who in these realms of love,
who by something blunt
Who by avalanche, who by powder
Who for his greed, who for his hunger
And who shall I say is calling?

SHABBAT at CBST

Visit www.cbst.org for full calendar and details of Services and Events. Sign up for our weekly E-News and view the Livestream on our website.

FRIDAY Kabbalat Shabbat Services 6:30 p.m. SATURDAY Shabbat Morning Services 10:00 a.m.

1st Shabbat of the Month: In-Depth Torah Study 2nd and 4th Shabbat of the Month: Liberal Minyan 3rd Shabbat of the Month: Traditional Egalitarian Minyan

Limmud B'Shabbat—Educational Program for Families with Children, twice monthly

Grades K–5 and B*Mitzvah Track Grades 6–7 10:00 a.m.

Teen Track 11:00 a.m.

Alef Bet Shabbat (0–5 year olds and their grownups) 11:30 a.m.

A LOOK AHEAD...

Services and Programs at CBST, 130 West 30th Street unless otherwise noted.

Rosh Pinah Reception Thu. Sept. 29 6:00 p.m.

(By Invitation Only)

Shabbat Shuvah Fri. Sept. 30 6:30 p.m. Kabbalat Shabbat

Kol Nidre/Yom Kippur

at Masonic Hall (46 W 24th Street/ Accessible Entrance: 71 W 23rd Street)

	Tue. Oct. 4	6:00 p.m.	Ma'ariv
	Wed. Oct. 5	9:00 a.m.	Shacharit
		after 11:00 a.m.	Yizkor
		2:45 p.m.	Classes/Discussion
		4:00 p.m.	Minchah/Ne'ilah
		7:15 p.m.	Shofar & Ma'ariv
Sukkot	Sun. Oct. 9	6:30 p.m.	Ma'ariv
	Mon. Oct. 10	10:00 a.m.	Morning Services
Shmini Atzeret	Mon. Oct. 17	10:00 a.m. Mo	rning Services/Yizkor
Simchat Torah	Mon. Oct. 17	6:30 p.m. Ma'a	riv Service & Hakafot







Photo credit: Harold Levine and CBST archives

Lehrhaus Judaica Adult Education Courses

Lehrhaus Judaica is CBST's Adult Education program. We offer classes of all levels and interests, taught by our inspiring clergy, interns and staff as well as guest teachers, Rabbis and educators. Learn more at cbst.org/content/lehrhaus.

Note: all class listings subject to change.

CURRENT CLASSES HAPPENING RIGHT NOW:

Intro to Mishnah with Rabbi Moskowitz Monday—Thursday, 9:30–10:15 a.m.

Advanced Level Talmud Study with Rabbi Moskowitz Wednesdays, 4:00–5:00 p.m.

CLASSES BEGINNING THE WEEK OF OCTOBER 24

Parashat HaShavuah & Allyship Tuesdays, 5:30–6:30 p.m. | Taught by Rabbi Mike Moskowitz

Feminist Parashat HaShavuah Text Study Fridays, 12:30–1:30 p.m. | Taught by CRPEI Avigayil Halpern

CLASSES BEGINNING THE WEEK OF OCTOBER 31.

Jews in New York in Literature Mondays, 6:15–7:15 p.m. | Taught by Rabbi Marisa James

Adult B*Mitzvah Class—D'var Torah Writing Tuesdays, 6:30–7:45 p.m. | Taught by Rabbi Yael Werber and CBST Educator Miya Rotstein

Close Text Study of Sefer Bereshit / Book of Genesis Wednesdays, 12:00-1:15 p.m. | Taught by Rabbi Sharon Kleinbaum

Stories from the Talmud Tuesdays, 6:30–7:30 p.m. | Taught by Rabbi Mike Moskowitz

Intro to Hebrew Wednesdays, 6:30–7:30 p.m. | Taught by CRRI Adam Graubart

Prayerbook Hebrew Continued Thursdays, 6:30–7:30 p.m. | Taught by CBST Educator Miya Rotstein

Aging Together empowers CBST members age 55+ to foster diverse meaning-ful relationships, access and share important resources, and think strategically about the future. Aging Together is for everyone—partnered, single, with or without children, local or not—because whatever our situation, we're all Aging Together. More information is available at http://www.cbst.org/AgingTogether

SAVE THESE DATES

German/Austrian Music Shabbat Aging Together Program

on Mind/Memory

Fri. Nov. 4 at 6:30 p.m.

Kabbalat Shabbat

Mon. Nov. 7 at 7:00 p.m.

Lisa Feiner, founder of Sharp Again Naturally, teaches about contributors to memory loss and steps you can take to keep your mind functioning well.

Installation of Cantor Sam Rosen Trans Remembrance Shabbat Worlds AIDS Day Shabbat CBST Goes to the J Street Conference Sat. Dec. 3-5

Installation of Rabbi Yael Werber Seth Rudetsky: Broadway at CBST Shabbat Chanukah

Fri. Nov. 11 at 6:30 p.m. Fri. Nov. 18 at 6:30 p.m. Fri. Dec. 2 at 6:30 p.m.

Fri. Dec. 9 at 6:30 p.m. Mon. Dec. 19 at 6:00 p.m.

Fri. Dec. 23 at 6:30 p.m.

Kabbalat Shabbat Kabbalat Shabbat Kabbalat Shabbat Washington, D.C. Kabbalat Shabbat

Kabbalat Shabbat





Photo credit: Harold Levine



ABOUT CBST

CBST, the world's largest congregation dedicated to serving people of all sexual orientations and gender identities, builds upon the ritual, liturgical and theological heritage of Judaism, providing a spiritual home for Jews and non-Jews affected by and seeking to transform a homophobic, sexist, racist society.

CBST's very existence is a political act of courage and perseverance. As the escalating values debate centers on the intersection of religion and LGBTQ+ identity, CBST provides a much-needed progressive Jewish voice to counter the religious right. CBST is committed to advancing human rights locally, nationally, and worldwide, including in the State of Israel, institutionally and through the work of its activist participants.

CBST is a distinguished center of LGBTQ+, feminist and activist theological innovation, writing siddurim (prayerbooks) with inclusive, non-sexist language; creating liturgy that addresses LGBTQS+ issues and life cycle events; and reinterpreting and adapting traditional Jewish law and custom to reflect and support the needs of its community. Over 50 students have become CBST Cooperberg-Rittmaster Rabbinical Interns and Cantorial Interns, moving on to transform the mainstream Jewish world, making it a safer, more welcoming place for all.

CBST, a rare example of religious pluralism in action, is not formally affiliated with any Jewish movement or denomination. Rejoicing in diversity, CBST offers a variety of religious experiences, including traditional and liberal services to meet the needs of its vibrant, inclusive congregation.

CBST's Open Door policy, supported by contributions from members and visitors, welcomes all to all services and observances throughout the year, always free of

charge. Attendance at High Holy Day services has grown from just one hundred in 1973 to the thousands we welcome today.

CBST is grateful for support from thousands of individual donors, numerous donor-advised and family foundations, and institutions. The Ford Foundation helped strengthen our infrastructure and voice for theological innovation and civic engagement. UJA-Federation of NY fostered our relationship with the Jerusalem Open House LGBT Center in Israel, provided Hurricane Sandy relief funds, supported outreach to Jewish Russian-speakers and other engagement programs. Arcus, Calamus, H. van Ameringen Foundation, the Moriah Fund, and Atran helped expand the impact of our social justice work. The NYC Council Dept. of Health & Mental Hygiene/Public Health Solutions helped fund the groundbreaking "Talk to Me About HIV" project. Jewish Education Project, Covenant Foundation, and Lehrer-Seller Family Fund support education for families with children.

CBST provides a broad spectrum of ritual observance and liturgy; ongoing and special educational opportunities such as Lehrhaus Judaica adult education programs, comprehensive child and adult B*Mitzvah programs, the innovative Limmud b'Shabbat School for children and their families; active age-based social groups; we make an extensive and profound commitment to social justice initiatives, often partnering with local and global agencies.

CBST offers sliding scale fair share Membership, with enhanced levels that sustain this program, enabling all to affiliate regardless of financial circumstances or challenges. Contributions may be made annually or on our automatic monthly Continuing Membership plan. Membership is an essential, meaningful statement of mutual support—a precious connection to CBST and the values we share.









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We note with appreciation:

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Group

Superior Florist, Flowers

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Masonic Hall, Nicole Kelly and Staff, Venue

CBST marks our 50th Anniversary in 5783/2023



Simchates Torah

קהכלה קדושה בית שמחת תורה

Text **"CBST" to 44-321** to support CBST during and after the High Holy Days or scan the QR code:

